

Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

Gregory Coker  
Commissioner

August 3, 2005

Dr. George D. Brown  
Todd County Water District  
P. O. Box 520  
617 West Main Street  
Elkton, KY 42220

RE: Case No 2005-00316  
Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, for the reasons set forth below. These items are either required to be filed with the application or to be referenced in the application if they are already on file in another case.

1. Filing deficiencies pursuant to 807 KAR 5:069:

807 KAR 5:069: Section 1(4) Copy of preliminary and final engineering reports.

2. Filing deficiencies pursuant to KRS 322.340

KRS 322.340 At least one copy of preliminary and final engineering report shall be signed, sealed, and dated by a registered professional engineer.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file 10 copies of this information within 15 days of this letter. If you need further assistance, please contact James Rice at 502/564-3940 ext. 411.

Sincerely,

A handwritten signature in cursive script that reads "Mike F. Burford".

Mike Burford  
Director Division of Filings

MB/bt



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August 3, 2005

Honorable W. Randall Jones  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

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A handwritten signature in black ink that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/bt